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## BIB DATA SHEET

CONFIRMATION NO. 7695

| SERIAL NUMBER  | FILING or 371(c)<br>DATE  | CLASS                                | GROUP ART UNIT  | ATTORNEY DOCKET<br>NO.       |
|--|---|--------------------------------------|---|------------------------------|
| 10/809,904   | 03/26/2004  | 369                                  | 3685  | 28951.2011C11                |
| <b>RULE</b>  |   |                                      |   |                              |
| <b>APPLICANTS</b><br>Mitsuaki Oshima, Kyoto-shi, JAPAN;<br>Yoshiho Gotoh, Osaka-shi, JAPAN;<br>Shinichi Tanaka, Tuzuki-gun, JAPAN;<br>Kenji Koishi, Sanda-shi, JAPAN;<br>Mitsurou Moriya, Ikoma-shi, JAPAN;<br>Yoshinari Takemura, Settu-shi, JAPAN;                             |   |                                      |   |                              |
| <b>** CONTINUING DATA *****</b><br>This application is a CON of 10/418,088 04/18/2003 PAT 7,127,430<br>which is a CON of 09/475,228 12/30/1999 PAT 6,611,820<br>which is a CON of 08/849,468 06/09/1997 PAT 6,081,785<br>which is a 371 of PCT/JP96/02924 10/08/1996             |   |                                      |   |                              |
| <b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 7-261247 10/09/1995<br>JAPAN 8-008910 01/23/1996<br>JAPAN 8-211304 08/09/1996  |   |                                      |   |                              |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>06/05/2004   |   |                                      |   |                              |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and /CHARLES C<br>AGWUMEZIE/<br>Acknowledged Examiner's Signature | <input type="checkbox"/> Met after<br>Allowance<br>Acc<br>Initials  | <b>STATE OR<br/>COUNTRY</b><br>JAPAN | <b>SHEETS<br/>DRAWINGS</b><br>35  | <b>TOTAL<br/>CLAIMS</b><br>8 |
|  |   |                                      | <b>INDEPENDENT<br/>CLAIMS</b><br>2  |                              |
| <b>ADDRESS</b><br>STEPTOE & JOHNSON LLP<br>1330 CONNECTICUT AVENUE, N.W.<br>WASHINGTON, DC 20036<br>UNITED STATES  |   |                                      |   |                              |
| <b>TITLE</b><br>Recording medium reproducer, cryptocommunication system and program license system   |   |                                      |   |                              |
| <b>FILING FEE<br/>RECEIVED</b><br>770  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                      | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                              |